## ATTACHMENT 13

## Sample CMS 1500 claim form for physician anesthesia services

(Medical direction of two, three, or four concurrent procedures)

| PICA                                                                                                                                                                       |                                          |                                                                            | HEALTH IN                                                                                              | SURANC                                                                       | E CI                               | LAIN                | <u>/ FO</u>    | RM                |                      | PICA                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|---------------------|----------------|-------------------|----------------------|-------------------------|
| 1. MEDICARE MEDICAID CHAMPUS                                                                                                                                               | CHAMP                                    | HEALTH PLAN                                                                | FECA OTHER<br>BLK LUNG<br>(SSN) (ID)                                                                   | 1a. INSURED                                                                  | 'S I.D. N                          | UMBER               | ₹              |                   | (FOR F               | PROGRAM IN ITEM 1)      |
| (Medicare #) (Medicaid #) (Sponsor's SSN) (VA File                                                                                                                         |                                          | ·                                                                          | 1234567890 4. INSURED'S NAME (Last Name, First Name, Middle Initial)                                   |                                                                              |                                    |                     |                |                   |                      |                         |
| 2. PATIENT'S NAME (Last Name, First Name, Middle In                                                                                                                        | нпа)                                     | 3. PATIENT'S BIRTH DATE                                                    | SEX                                                                                                    | 4. INSURED'S                                                                 | S NAME                             | (Last Na            | ame, Fir       | st Name           | , Middle             | nitial)                 |
| Recipient, Im A.  5. PATIENT'S ADDRESS (No., Street)                                                                                                                       |                                          | 6. PATIENT RELATIONSHIP                                                    | 7. INSURED'S ADDRESS (No., Street)                                                                     |                                                                              |                                    |                     |                |                   |                      |                         |
| 609 Willow St                                                                                                                                                              | Self Spouse Ch                           | 7. MOUNED 3 ADDRESS (NO., SIRBE)                                           |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
| CITY STATE                                                                                                                                                                 |                                          |                                                                            | CITY STATE                                                                                             |                                                                              |                                    |                     |                |                   |                      |                         |
| Anytown                                                                                                                                                                    | w                                        | Single Married                                                             | Other                                                                                                  | Ì                                                                            |                                    |                     |                |                   |                      |                         |
| ZIP CODE TELEPHONE (Include                                                                                                                                                | le Area Code)                            | 7                                                                          |                                                                                                        | ZIP CODE                                                                     |                                    |                     | TEL            | EPHON             | NE (INC              | LUDE AREA CODE)         |
| _55555 (xxx) xx                                                                                                                                                            | XXXXX                                    | Employed Full-Time Student                                                 | Part-Time Student                                                                                      |                                                                              |                                    |                     |                | (                 | )                    |                         |
| 9. OTHER INSURED'S NAME (Last Name, First Name,                                                                                                                            | Middle Initial)                          | 10. IS PATIENT'S CONDITION                                                 | ON RELATED TO:                                                                                         | 11. INSURED                                                                  | 'S POLIC                           | Y GRO               | UP OR          | FECA N            | UMBER                | 1                       |
| OI-P                                                                                                                                                                       |                                          |                                                                            |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER                                                                                                                                  |                                          |                                                                            | a. EMPLOYMENT? (CURRENT OR PREVIOUS)  a. INSURED'S DATE  MM   Di                                       |                                                                              |                                    | OF BIRTH SEX        |                |                   |                      |                         |
| D. OTHER INSURED'S DATE OF BIRTH SEX                                                                                                                                       |                                          | b. AUTO ACCIDENT?                                                          | YES NO M                                                                                               |                                                                              |                                    |                     | <u>'</u>       | f [               |                      |                         |
| MM DD YY M                                                                                                                                                                 | F                                        | D. AUTO ACCIDENT?                                                          | PLACE (State)                                                                                          | o. EMPLOYE                                                                   | 1'S NAM                            | E UR S              | CHOOL          | NAME              |                      | •                       |
| E. EMPLOYER'S NAME OR SCHOOL NAME                                                                                                                                          | <u> </u>                                 | c. OTHER ACCIDENT?                                                         |                                                                                                        | c. INSURANC                                                                  | F PI AN                            | NAME (              | OR PPC         | GRAM              | NAME.                |                         |
|                                                                                                                                                                            | YES                                      | □NO                                                                        | C. INSOTIANO                                                                                           | L I LAN                                                                      | INVIAIT                            | On FRO              | CONAM I        | MAINE             |                      |                         |
| J. INSURANCE PLAN NAME OR PROGRAM NAME                                                                                                                                     | 10d. RESERVED FOR LOCA                   |                                                                            | d. IS THERE                                                                                            | NOTHE                                                                        | R HEAI                             | TH BEN              | IEFIT P        | LAN?              |                      |                         |
|                                                                                                                                                                            |                                          |                                                                            | YES                                                                                                    |                                                                              | NO                                 |                     |                |                   | complete item 9 a-d. |                         |
| READ BACK OF FORM BET                                                                                                                                                      |                                          | 13. INSURED                                                                | S OR AL                                                                                                | JTHORI                                                                       | ZED PE                             | RSON'S              | SIGNA          | ATURE I authorize |                      |                         |
| to process this claim. I also request payment of gover                                                                                                                     | ORE Tauthorize ti<br>nment benefits eith | ne release of any medical or other<br>her to myself or to the party who ac | release of any medical or other information necessary to myself or to the party who accepts assignment |                                                                              |                                    | l benefit<br>below. | is to the      | undersig          | gned ph              | ysician or supplier for |
| below.                                                                                                                                                                     | below.                                   |                                                                            |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
| SIGNED                                                                                                                                                                     |                                          | SIGNED                                                                     |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
| 4. DATE OF CURRENT:  MM   DD   YY   ILLNESS (First symptom INJURY (Accident) OR PREGNANCY(LMP)                                                                             | ) OR 1                                   | 5. IF PATIENT HAS HAD SAME O<br>GIVE FIRST DATE MM   I                     | OR SIMILAR ILLNESS.                                                                                    | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION  MM DD YY  FROM TO TO |                                    |                     |                |                   |                      |                         |
| 7. NAME OF REFERRING PHYSICIAN OR OTHER SO                                                                                                                                 | OURCE 17                                 | 7a. I.D. NUMBER OF REFERRIN                                                | G PHYSICIAN                                                                                            | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES                        |                                    |                     |                |                   |                      |                         |
|                                                                                                                                                                            |                                          |                                                                            |                                                                                                        | FROM TO YY MM DD YY                                                          |                                    |                     |                |                   |                      |                         |
| 9. RESERVED FOR LOCAL USE                                                                                                                                                  |                                          |                                                                            |                                                                                                        | 20. OUTSIDE                                                                  | LAB?                               |                     |                | \$ CHA            | ARGES                |                         |
|                                                                                                                                                                            |                                          |                                                                            |                                                                                                        |                                                                              | YES NO                             |                     |                |                   |                      |                         |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY                                                                                                                               | NE)                                      | 22. MEDICAID RESUBMISSION CODE ORIGINAL REF. NO.                           |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
| <sub>1. L</sub> 575. <u>1</u>                                                                                                                                              |                                          | 3                                                                          | M PRIOR AUTHORIZATION AUTHOR                                                                           |                                                                              |                                    |                     |                |                   |                      |                         |
|                                                                                                                                                                            |                                          |                                                                            | 23. PRIOR AUTHORIZATION NUMBER                                                                         |                                                                              |                                    |                     |                |                   |                      |                         |
| 2<br>4. A B                                                                                                                                                                | c T                                      | 4. L,                                                                      | <b>7</b> €                                                                                             | F                                                                            |                                    | G                   | Н              | 1 1               | 1 1                  |                         |
| DATE(S) OF SERVICE To Place of                                                                                                                                             | Type PROCED                              | URES, SERVICES, OR SUPPLIE                                                 |                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                        |                                    |                     | EPSDT          |                   | ٦                    | RESERVED FOR            |
| MM DD YY MM DD YY Service                                                                                                                                                  | Service CPT/HC                           |                                                                            | CODE                                                                                                   | \$ CHARG                                                                     | ES                                 | UNITS               | Family<br>Plan | EMG               | СОВ                  | LOCAL USE               |
| 11 03 03 21                                                                                                                                                                | 007                                      | 90 QK                                                                      | 1                                                                                                      | XXX                                                                          | XX                                 | 4.0                 |                |                   |                      | 12345678                |
|                                                                                                                                                                            |                                          |                                                                            |                                                                                                        |                                                                              |                                    |                     | <u> </u>       |                   |                      |                         |
| 11 03 03 21                                                                                                                                                                | 991                                      | 35                                                                         | 1                                                                                                      | XX                                                                           | XX                                 | 8.0                 | Į              |                   | l                    | 12345678                |
|                                                                                                                                                                            |                                          |                                                                            |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
|                                                                                                                                                                            |                                          |                                                                            |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
| _ ,                                                                                                                                                                        |                                          | . 1                                                                        |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
|                                                                                                                                                                            |                                          | Li                                                                         |                                                                                                        |                                                                              |                                    |                     |                |                   | <u> </u>             |                         |
|                                                                                                                                                                            |                                          | 1 !                                                                        |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
|                                                                                                                                                                            | 100                                      |                                                                            |                                                                                                        |                                                                              |                                    |                     | <u> </u>       |                   | <u> </u>             |                         |
|                                                                                                                                                                            |                                          |                                                                            |                                                                                                        |                                                                              |                                    |                     |                |                   |                      | l                       |
|                                                                                                                                                                            |                                          |                                                                            |                                                                                                        |                                                                              |                                    |                     |                |                   |                      |                         |
| 5. FEDERAL TAX I.D. NUMBER SSN EIN                                                                                                                                         | 26. PATIENT'S                            | ACCOUNT NO. 27, ACC                                                        | EPT ASSIGNMENT?                                                                                        | 28 TOTAL CH                                                                  | ARGE                               | 12                  | OMA P          | INT DA            | ID.                  | 30 BALANCE DUE          |
| 5. FEDERAL TAX I.D. NUMBER SSN EIN                                                                                                                                         |                                          |                                                                            | EPT ASSIGNMENT?<br>ovt. claims, see back)                                                              | 28. TOTAL CH                                                                 |                                    | - 1                 | 29. AMO        |                   |                      | 30. BALANCE DUE         |
| 11. SIGNATURE OF PHYSICIAN OR SUPPLIER                                                                                                                                     | 1234J<br>32. NAME AND                    | ADDRESS OF FACILITY WHER                                                   | S NO                                                                                                   | \$ X                                                                         | XX                                 | ίX                  | \$             | XX                | XX                   | s XX XX                 |
| 1. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse                                                       | 1234J<br>32. NAME AND                    | ED YE                                                                      | S NO                                                                                                   | \$ X<br>33. PHYSICIAI<br>& PHONE                                             | XX X                               | ίX                  | \$             | XX                | XX                   |                         |
| 1. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS                                                                                                     | 1234J<br>32. NAME AND                    | ADDRESS OF FACILITY WHER                                                   | S NO                                                                                                   | \$ X<br>33. PHYSICIAI<br>& PHONE :<br>I.M. Bi                                | XX X<br>N'S, SUP                   | PLIER'S             | \$             | XX                | XX                   | s XX XX                 |
| II. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse                                                      | 1234J<br>32. NAME AND                    | ADDRESS OF FACILITY WHER                                                   | S NO                                                                                                   | \$ X 33. PHYSICIAI & PHONE; I.M. Bi 1 W. W                                   | XX X<br>YS, SUP<br>Iling<br>/illia | PLIER'S             | \$<br>S BILLIN | XX<br>IG NAMI     | XX                   | s XX XX                 |
| SIGNATURE OF PHYSICIAN OR SUPPLIER     INCLUDING DEGREES OR CREDENTIALS     (I certify that the statements on the reverse apply to this bill and are made a part thereof.) | 1234J<br>32. NAME AND                    | ADDRESS OF FACILITY WHER                                                   | S NO                                                                                                   | \$ X<br>33. PHYSICIAI<br>& PHONE :<br>I.M. Bi                                | XX X<br>YS, SUP<br>Iling<br>/illia | PLIER'S             | \$<br>S BILLIN | XX<br>IG NAMI     | XX                   | s XX XX                 |